The Rising of the Kelpies

(public opening, Easter 2014)

Alastair McIntosh

Now do you see the great Each-uisge water horse – twin kelpies towering vaster even than their kindred on Loch Ness from banks betwixt the Forth and Clyde? And rising likewise spirited upon page one of Chapter One – the book of Scotland's Future

Each-uisge – harbinger of 'doom' and that as 'law' as dharma of our destiny unfurling; a kairos time, our turning point of transformation that wells up from lochs and rivers – even now canals it seems – that stir and flow and carry ships on currents deep discerned by artists, bards and other prophets who perceive the signs that speak unto the shifting humours of these times

I tell you: Scotland's name will not go down in history for the title of our currency or scrapping of the Bedroom Tax or wealth of oil or even Europe (whether in or out or round about) Scotland's name will be a light a healing of the nations — the day we set off Trident the day we press red button of dispatch each one of us within the polling booth no cruel explosion but a soft implosion within the very politics they thought this evil would protect

Sent back again, sent back by us to think again – Repent! Repent!

A! Fredome is a noble thing! (we'll hae nae thermonuclear warheads here) Away! Away! Away! Away! thus speaks the great Each-uisge on its Easter rising day

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Freeing the Unicorn

(in memory of Colin Macleod of Govan)

Alastair McIntosh

Have you ever wondered why the Lion of Empire's might stands rampant roaring proud and not a little – loud – while Unicorn of quiet understated way (and therefore dangerous – I've heard the anxious voices say) is held in chains, tamed and restrained from being magic, holy, wild and free one-pointed spiral of awareness that reaches from within this land and on through you and me?

Macleod asked that portentous question back in Devolution protest days
United Kindred camping out on Calton Hill ... and girding up his loins to leap as if a mythic beast on pounding wings (with angle-grinder hitched onto his back) he scaled the gates of Holyrood with dreadlocks flying eye of eagle, scrying

And though seen off by Palace guards amidst the clamour of alarms, the yelp of dogs ... and though turned back hotfooting it across the gold-trimmed iron-cast gate before the spinning diamond wheel could bite ... Too late! The manacles that weighed upon old Scotia's shoulder clattered crumpling down onto the deadening cobbles ... cut right through by searing blade in realm of Spirit from within (for such is where their deepest bondage always lay)

That night beneath the stars high out on Arthur's Seat sweet Finlay's People skirled their pipes and reeled and stirred the Rhymer's slumbering clans awake – one-pointed – gathered – to demanding common task While shepherds watching o'er the White Stag's herd perceived the Holy Rood, ablaze! – the compass fire of Scotland's love (put off thy shoes tread gently, child, upon this ground) great opening of our people's way for native, poor and also refugee

Receive this flame, this life that is the Unicorn's God-sent decree that reaches to the hearts of you, and even that of me ... Magic, Holy Wild – and Free

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